

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE COUNTY
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VOL 1089 PAGE 405

KNOW ALL MEN BY THESE PRESENTS, that Edward D. Gilmer, Jr.

in consideration of FIFTY-EIGHT THOUSAND FOUR HUNDRED SEVENTY-EIGHT & 77/100 Dollars, and Assumption of Mortgage mentioned below. (\$58,478.77) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James R. Webb and Mary Jo K. Webb, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being shown and designated as Lot No. 321 on Plat of Section VII of Botany Woods, recorded in Plat Book "YY", ag Pages 76 and 77, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bridgewater Drive at the joint front corner of Lots Nos. 321 and 320 and running thence with the line of Lot No. 320, S. 17-15 E. 184.3 feet to an iron pin; thence with the line of Lot 59, N. 78-15 E., 64.4 feet to a pin, corner of Lot No. 58; thence with the line of Lot No. 58, N. 84-02 E., 78.1 feet to a pin at rear corner of Lot No. 322; thence with the line of Lot No. 322, N. 17-21 W. 206 feet to a pin on Bridgewater Drive; thence with the southern side of Bridgewater Drive S. 72-39 W. 140 feet to beginning corner.

This being the same property conveyed to the Grantor by deed of Alvin L. Witt, recorded on December 9, 1976 in Deed Book 1047, at Page 643, in the RMC Office for Greenville County. — 271 - P15.13 - 1 - 281

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

The Grantees' address is 306 Bridgewater Drive, Greenville, S. C.

The Grantees herein assume and agree to pay the balance due on that certain mortgage given by Edward D. Gilmer, Jr., to Fidelity Federal Savings and Loan Association of Greenville, South Carolina, which mortgage is recorded in the RMC Office for Greenville County in Deed Book 1384, Page 793, said together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of October, 1978

SIGNED, sealed and delivered in the presence of:

John W. Howard III
John W. Howard III

Edward D. Gilmer, Jr. (SEAL)

STATE TAX 117.30 (SEAL)
F.B. 11219

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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of October, 1978

John W. Howard III (SEAL)
Notary Public for South Carolina.

William A. Gosnell (SEAL)
Notary Public for South Carolina.

My commission expires 1/11/82

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of October, 1978
John W. Howard III (SEAL)
Notary Public for South Carolina.

Keren M. Gilmer
Notary Public for South Carolina.

My commission expires 1/11/82

RECORDED this _____ day of _____ 19__

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
1584.00
P.B. 19511

4328 RV-2